



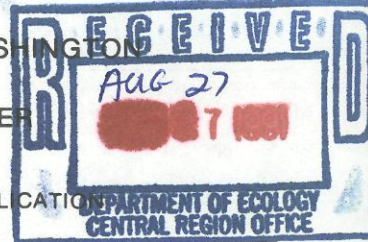
APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



SURFACE WATER



GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

|                                    |                       |                           |                                 |      |                       |
|------------------------------------|-----------------------|---------------------------|---------------------------------|------|-----------------------|
| APPLICATION NO.<br><b>S 430920</b> | W.R.I.A.<br><b>39</b> | COUNTY<br><b>Kittitas</b> | PRIORITY DATE<br><b>8-27-91</b> | TIME | ACCEPTED<br><b>CR</b> |
|------------------------------------|-----------------------|---------------------------|---------------------------------|------|-----------------------|

APPLICANT'S NAME - PLEASE PRINT

**(Sun Country Golf Resort, Inc.)**

Bus. Tel. **(509) 674-2226**  
Home Tel. **✓ 674-4446**  
Other Tel. **206 778-9239**

|  |                                 |         |                            |
|--|---------------------------------|---------|----------------------------|
| ADDRESS (STREET)<br><b>P.O. Box 1067 364</b> | (CITY)<br><b>(Cle Elum, wa)</b> | (STATE) | (ZIP CODE)<br><b>98922</b> |
|--|---------------------------------|---------|----------------------------|

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**WA state July 19, 1974**

|   |  |
|---|--|
| 1. SOURCE OF SUPPLY   |  |
| IF SURFACE WATER<br>SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)<br><b>unnamed</b><br>TRIBUTARY<br><b>N/A</b> | IF GROUND WATER<br>SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)<br><b>ground water spring</b><br>SIZE, AND DEPTH<br><b>perches from hillside, approx 5' wide rocky area 2' deep.</b> |

|  |  |
|--|--|
| 2. USE   |  |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)<br><b>golf course clubhouse, Recreation vehicle park and adjoining living units</b> |  |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:<br><b>(CUBIC FEET PER SECOND (CFS)) 49</b>   | OR<br><b>GALLONS PER MINUTE (GPM) 85</b> |
| ACRE FEET PER YEAR   |  |
| <b>(Continuous Community Domestic supply, RV park)</b><br>TIMES DURING YEAR WATER WILL BE REQUIRED<br><b>12 MONTHS</b>   |  |

|  |  |  |
|--|--|--|
| IF IRRIGATION, NUMBER OF ACRES<br><b>none, K.R.D.</b>                        | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.<br><b>combined maximum, up to 99</b> | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED<br><b>after, Appropriation, promptly</b> | DATE PROJECT WAS OR WILL BE COMPLETED<br><b>20% - 60 days 100% 5 years after start.</b>                                      |  |

|  |       |                                    |         |      |       |
|--|-------|------------------------------------|---------|------|-------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL |       |                                    |         |      |       |
| 3A. IF IN PLATTED PROPERTY                   |       |                                    |         |      |       |
| LOT  | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
|  |       |                                    |         |      |       |

|                                |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|
| 3B. IF NOT IN PLATTED PROPERTY |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

|  |                      |                          |                                    |                           |
|--|----------------------|--------------------------|------------------------------------|---------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)<br><b>NE 4</b> | SECTION<br><b>35</b> | TOWNSHIP N.<br><b>20</b> | RANGE (E. OR W.) W.M.<br><b>14</b> | COUNTY<br><b>Kittitas</b> |
|--|----------------------|--------------------------|------------------------------------|---------------------------|

|  |
|--|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER<br><b>Yes</b> |
|--|

|   |
|---|
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED   |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |

**NE 4 Sec 35 AND SW 4 SE 4; SE 4 SE 4 Section 26 All in Tnshp 20N, Range 14 E.W.M.**

APPLICATION



Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Kittitas Reclamation District provides irrigation water.

Sun Country Estates domestic water system provides limited amount of potable water.

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The sizes of pumps, storage, distribution system have not been engineered, pending approval of this application. They will be designed to supply existing structure and mobile home park, plus expanded clubhouse and adjacent living units to be constructed in concert with completion of additional 9 Holes on golf course. All is in accord with original plan of golf course, Resort complex.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Sun Country Golf Resort, Inc.  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

J. Gaylord Reick, president  
APPLICANT'S SIGNATURE

Sun Country Golf Resort, Inc.  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

P.O. Box 364, Cle Elum, WA, 98922  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

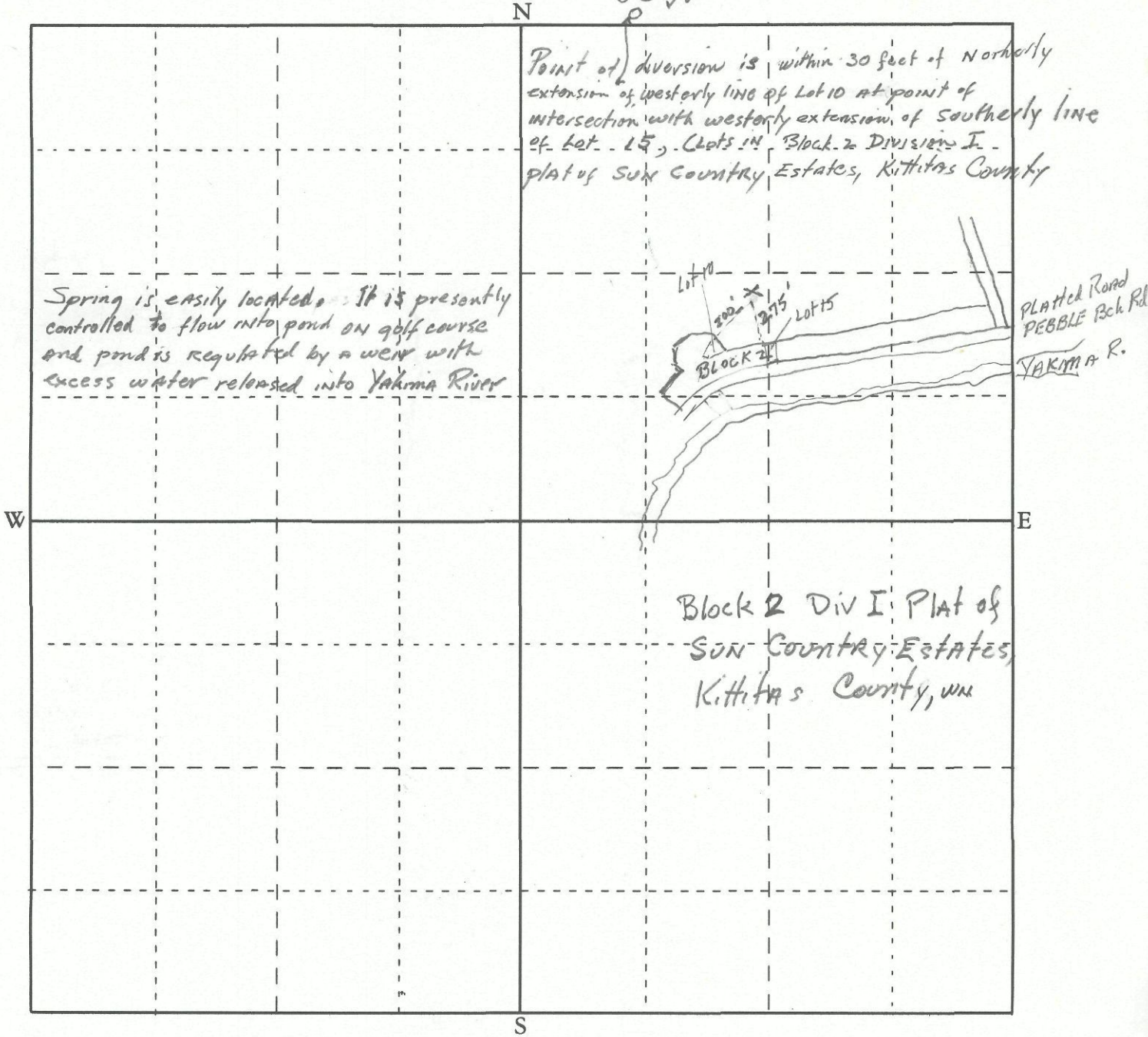
Witness my hand this.....day of....., 19.....



# SECTION MAP

Sec. 35 Twp. 20 N. R. 14 EWM

*3 wells appropriated by Sun Country Estates*



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

*water right of Sun Country Estates and plat map will be forwarded immediately*

**S 430920**

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98502 - 5301  
Tel. (206) 867-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903 - 1164  
Tel. (509) 575-2490

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504 - 6811  
Tel. (206) 753-2353

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205 - 1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.